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| **L_3732.gif** |  | **EMEA COLLEGE OF ARTS & SCIENCE Kondotty**  **Kumminiparamba (PO), Malappuram (DT)** – 673638 Kerala, India.  Aided by Govt. of Kerala Affiliated to The University of Calicut  Re-accredited with ‘A’ Grade by NAAC |

**APPLICATION FOR THE POST OF GUEST LECTURER IN THE DEPARTMENT OF**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach Recent Passport size color Photograph

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Name in English**  **(Write the initial at the end and CAPITAL Letter)** | : | |  | | |
| **Name in Malayalam** | : | |  | | |
| **2.** | **Father’s /Husband’s /Guardian Name** | : | |  | | |
| **3.** | **Date of Birth**  **(dd/mm/yyyy)**  **(Age as on 01.06.2022)** | : | |  | | |
| **5.** | **Caste/Religion** | : |  | | | | |
| **6.** | **Community** | | | | : |  | |
| **7.** | **Whether Physically Challenged? (Yes/No) If yes, specify:** | | | | : |  | |
| **8.** | **Gender** | | | | : |  | |
| **9.** | **Marital Status** | | | | : |  | |
| **10.** | **DD Registration Number** | | | | : |  | |
| **11.** | **Aadhar Number** | | | | : |  | |
| **12.** | **Address for Correspondence**  **(With Email, Phone and Mobile No.)** | | | | : |  | |
| **13.** | **Permanent Address** | | | | : |  | |
| **14.** | **Knowledge of Languages** | | | | : | |  |  |  |  | | --- | --- | --- | --- | | Languages | Speak | Read | Write | |  |  |  |  | |  |  |  |  | |  |  |  |  | | |

**15. EDUCATIONAL QUALIFICATIONS: (Add separate sheet if necessary)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Examination Passed** | **Name of the University / Board** | **Division with % of Marks Obtained** | **Year of Passing** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**16. Sports / Games / Fine Arts Participation: (If required add additional sheets)**

|  |  |  |
| --- | --- | --- |
| **Games / Sports / Fine Arts** | **Level of Representation** | **Year** |
|  |  |  |
|  |  |  |
|  |  |  |

**17. Research Papers (Provide a list)**

|  |  |  |
| --- | --- | --- |
| **International Journals** | **National Journals** | **Conferences/Seminars** |
| **No. of Papers** | **No. of Papers** | **No. of Papers** |
|  |  |  |
|  |  |  |
|  |  |  |

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**18. Awards (if applicable)**

International /National Level (Award Given by international organization/Govt of India Recognized National Level Bodies)

1.

2.

3.

**19**. **Whether qualified for NET/SLET/SET (Yes/No):**

If yes, Give details :

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Subject** | **Register No.** | **Year of Passing** |
|  |  |  |  |
|  |  |  |  |

If not applicable, specify the reason :

**20. Books/Report Published (Provide a list)**

|  |  |  |
| --- | --- | --- |
|  | **No.** | **Title & Year** |
| Books |  |  |
| Monograph |  |  |
| Reports |  |  |

**21. SERVICE PARTICULARS (Add separate sheet if necessary)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name of the Organization** | **Post held** | **From** | **To** | **No. of Years** | **Scale of Pay** | **Nature of Duties** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Subjects Taught:  1.  2.  3.  4. | | | | | | | |

**22. Other than Academic Experience:**

**23. Have you been imprisoned by any Court of Law for any Criminal or Civil Act?**

**If so, Give Details:**

**24. Names and Addresses of two Referees**

*(All of them should be familiar with your Academic/Professional Work):*

|  |  |
| --- | --- |
| Name: | Name: |
| Address: | Address: |
| Phone: | Phone: |
| Email: | Email: |

**25. Minimum Joining Time required, if selected :**

**26. Any other information you may wish to furnish :**

**(Attach separate sheet if necessary)**

**27. List of Enclosures:**

1.

2.

3.

**Declaration** :

I declare that the information given above is correct to the best of my knowledge and belief. If at any time I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without notice.

I also declare that I have not suffered any punishment so far in my carrier and that no disciplinary or criminal case is pending against me.

**SIGNATURE OF CANDIDATE**

Place:

Date:

**Note \*:** a) Enclose the self-attested copies of Degree/ Diploma, Experience Certificate, etc.

b) Attach proof wherever necessary

c) Attach additional sheet wherever required